

WHEN RECORDED, MAIL TO:

CITY OF SAN LUIS
ATTN: CITY CLERK
P.O. BOX 1170
SAN LUIS, ARIZONA 85349

CONFORMED COPY

2026-22861

09/10/2026 02:24:00 PM Pages: 18 Fees: \$15.00

David Lara County Recorder, Yuma County AZ



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CAPTION HEADING:

RESOLUTION

Resolution No. 2412
Gadsden Elementary School District #32
Assignment of right-of-way on Union Street and 1st Avenue



Resolution

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

No. 2412

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, APPROVING THE ASSIGNMENT OF RIGHT OF WAY ON UNION STREET AND 1ST AVENUE FROM THE GADSDEN ELEMENTARY SCHOOL DISTRICT

WHEREAS, Gadsden Elementary School District #32 desires to assign a portion of Arizona State Land Development Right-of-Way 16-119662-00 to the City of San Luis.

WHEREAS, The Mayor and Council of the City of San Luis have determined it is in the best interest of the City to accept said right-of-way.

NOW THEREFORE BE IT RESOLVED by the Mayor and City Council of the City of San Luis, Arizona as follows:

Section 1: The Mayor and City Council, by this resolution, approve the assignment of right of way on Union Street and 1st Avenue, more accurately described by its legal description attached and incorporated herein as Exhibit "A", from Gadsden Elementary School District #32 to the City of San Luis.

Section 2: The City Council authorizes and directs the appropriate City Officers and employees to perform all necessary or desirable acts to give effect to this Resolution.

Section 3: If a conflict arises between this resolution and any other ordinance, resolution, regulation, or policy of the City of San Luis, the conflicting provisions are amended, superseded, and replaced, and this resolution shall govern.

Section 4: If any section, subsection, sentence, clause phrase, or a portion of this resolution is held to be invalid or unconstitutional by the final decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portion of this resolution.

[Remainder of page intentionally left blank; signatures to follow.]

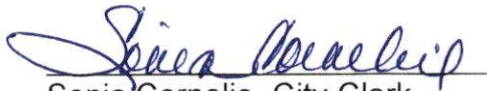
PASSED, ADOPTED, and APPROVED by the Mayor and City Council of the City of San Luis, Yuma County, Arizona, this 26th day of August, 2026.



Nieves Riedel, Mayor

ATTEST:

APPROVED AS TO FORM:



Sonia Cornelio, City Clerk



Joseph Estes, City Attorney

Exhibit

A

RETURN TO:
ARIZONA STATE LAND DEPARTMENT
PUBLIC COUNTER
1110 WEST WASHINGTON STREET
PHOENIX, ARIZONA 85007
SUBMIT NON-REFUNDABLE
FILING FEES

DEPARTMENTAL USE ONLY		A. ROLODEX # _____	B. ROLODEX# _____
ACCOUNTING	T & C	RECOMMENDATION/ INITIAL	DATE
Filing Fees:	Examiner:	Approve _____	_____
Name Change: <u>\$500</u>	_____	Deny _____	_____
Partial Assignment of Long Term Commercial Lease: <u>\$2,500</u>	Re-assign Examiner:	Reject _____	_____
All Other Assignments: <u>\$1,000</u>	_____	Withdraw _____	_____
C (24) P (25)	_____		

**APPLICATION FOR
ASSIGNMENT OF LEASE, PERMIT OR RIGHT OF WAY
AND ASSUMPTION OF INTEREST**

Type or print in ink.

LEASE, PERMIT, OR RIGHT OF WAY NUMBER 16 - 119662-00

Partial Assignment ☒

Complete Assignment ☐

Name Change ☐

TO AVOID REJECTION, COMPLETE ALL QUESTIONS, SIGN, NOTARIZE AND SUBMIT APPLICATION WITH REQUIRED DOCUMENTS AND NON-REFUNDABLE FILING FEE OF \$500 NAME CHANGE; \$2,500 PARTIAL ASSIGNMENT OF LONG TERM COMMERCIAL LEASE; \$1,000 ALL OTHER ASSIGNMENTS.

NOTICE: Any assignment of interest is not binding to either party or the State Land Department until this application has received the written consent of the STATE LAND COMMISSIONER.

1. APPLICANT(S):

A. ASSIGNOR NAME(S)

(Also known as the Seller and State Lessee)

Gadsden Elementary School

District #32

P.O. Box 6870

Mailing Address

San Luis AZ 85349

City

State

Zip

B. ASSIGNEE NAME(S)

(Also known as the Buyer)

City of San Luis

P.O. Box 1170

Mailing Address

San Luis AZ 85349

City

State

Zip

Omar Velasquez 928-627-6570

Contact Person

Phone No

Ovelasquez@gesd32.org

Email Address (optional)

Eulogio Vera 928 341-8520

Contact Person

Phone No

E.Vera@sanluisaz.gov

Email Address (optional)

2. REQUEST TO ASSIGN INTEREST IN LEASE, PERMIT OR RIGHT OF WAY AND REQUEST TO ASSUME INTEREST OF LEASE, PERMIT OR RIGHT OF WAY:

Assignor(s) not being in default of the rental and/or the conditions of the state lease, permit or right of way does HEREBY MAKE APPLICATION AND REQUEST that the State Land Department authorize and consent to in writing, the assignment of all rights, title, interest and claim in and to the State lease, permit, or right of way no. 16 - 119662-00

AND

Assignee(s) in consideration of the sum of _____ (\$ _____) paid to the assignor, does HEREBY MAKE APPLICATION AND REQUEST that the State Land Department authorize the transfer and assumption of all rights, title, interest and claim of the lease, permit or right-of-way described in this application. The assignee hereby assumes and agrees to perform all obligations of the lessee, permittee or grantee under the lease, permit, or right of way and accepts the lease, permit or right of way subject to all existing terms and conditions.

3. PARTIAL ASSIGNMENT ONLY:

If you are requesting assignment of only a portion of the land described in your lease, permit or right of way, complete below or attach a list to this application:

TWN.	RNG.	SEC.	LEGAL DESCRIPTION	ACRES	COUNTY	SLD USE ONLY		
						CTY	GRT	PARCEL
11	25	1	See attached legal description	3.5913	yuma			

4. ENCUMBRANCES: (This portion is to be completed by assignor.)

A. Mortgage or lien:

Are there any mortgages or liens on file with the Department? Yes ___ No ☒

If YES, you must enclose a copy of the satisfaction or release of lien signed by the lien holder. If the lien is not paid, a written letter from all parties involved consenting to this assignment must be attached to this application.

NOTICE: Pursuant to A.R.S. § 37-255(A), your application cannot be processed without a release of all liens or a written consent from each party involved. Your application will be rejected if submitted without the required documents. For information regarding liens on file, contact: Administration Division, (602) 542-2514.

B. Sublease of Record:

Are there any subleases on file with the Department? Yes ___ No ☒ If YES, the current sublease will automatically terminate upon approval of this assignment. If it's the assignees intent to continue subleasing, a new application will need to be submitted.

C. Overriding Royalty: (Oil & Gas Leases only) N/A

Does the assignment of this lease reserve to the Assignor an overriding royalty? Yes ___ No ___
If YES, indicate royalty percent: _____

5. Escrow: (For assignment of long term leases only, if applicable) Please provide escrow number N/A

Please provide name and address of escrow agent: _____

6. Other Files: Are there other leases, permits or rights of way associated with this assignment? Yes ___ No ☒ If YES, please provide a list and circle which ones will be assigned: _____

7. Do you have legal access to the proposed leased land? ☒ Yes ___ No If yes, state your legal access route: 1st AVE & Union Street

8. ASSIGNOR(S) COMPLETE AND SIGN PAGE 3 AND HAVE ALL SIGNATURES NOTARIZED ON PAGE 4. **NOTE:** Arizona is a community property state. If the assignor(s) of this application is/are married, the assignor(s) and his/her spouse must both sign and have this application notarized, unless the original lease, permit or right of way was issued with the statement "Sole and Separate Property".

9. ASSIGNEE(S) COMPLETE AND SIGN PAGE 5 AND HAVE ALL SIGNATURES NOTARIZED ON PAGE 6. **NOTE:** If you wish to hold title as "sole and separate property" or "joint tenants with right of survivorship", please indicate in Question No. 1 (Page 1).

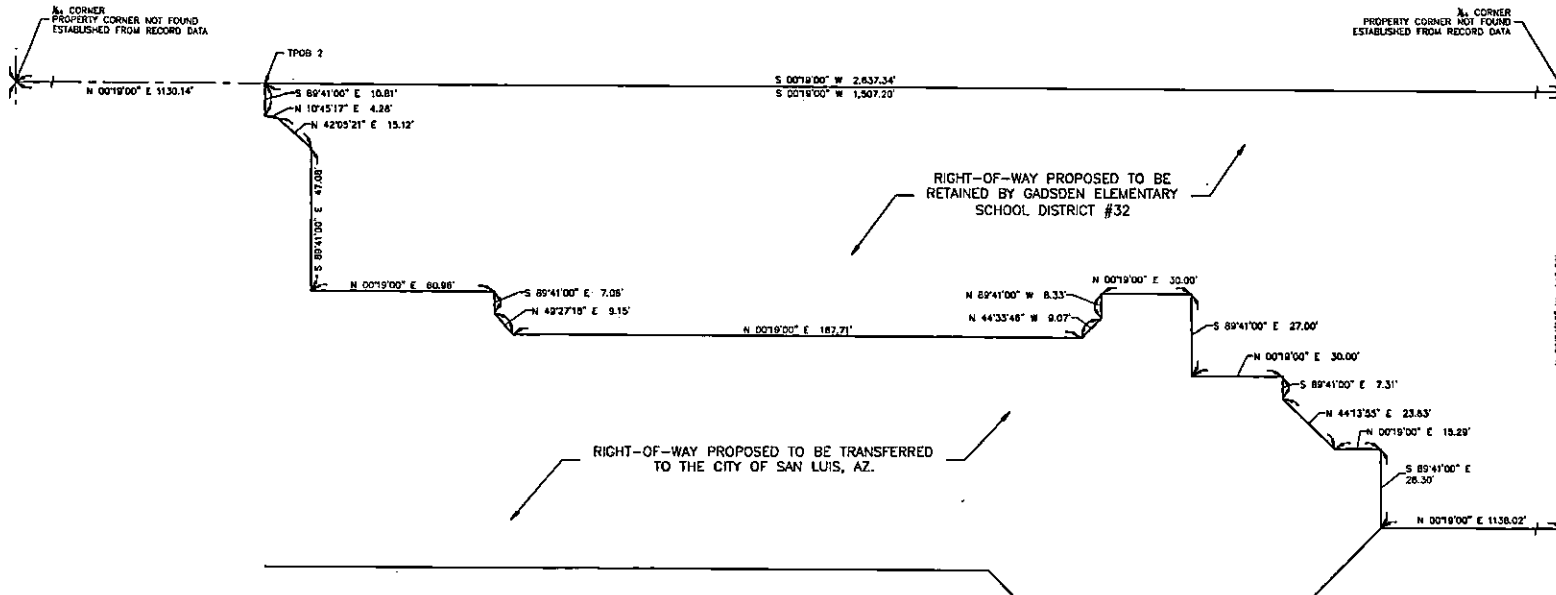
GADSDEN ELEMENTARY SCHOOL DISTRICT NO. 32 / CITY OF SAN LUIS

PROPOSED DIVISION OF ASLD R/W NO. 16-119862-00
LOCATED IN SECTION 1, TOWNSHIP 11 SOUTH, RANGE 25 WEST, GILA AND
SALT RIVER BASE AND MERIDIAN, CITY OF SAN LUIS, YUMA COUNTY, AZ



LEGEND

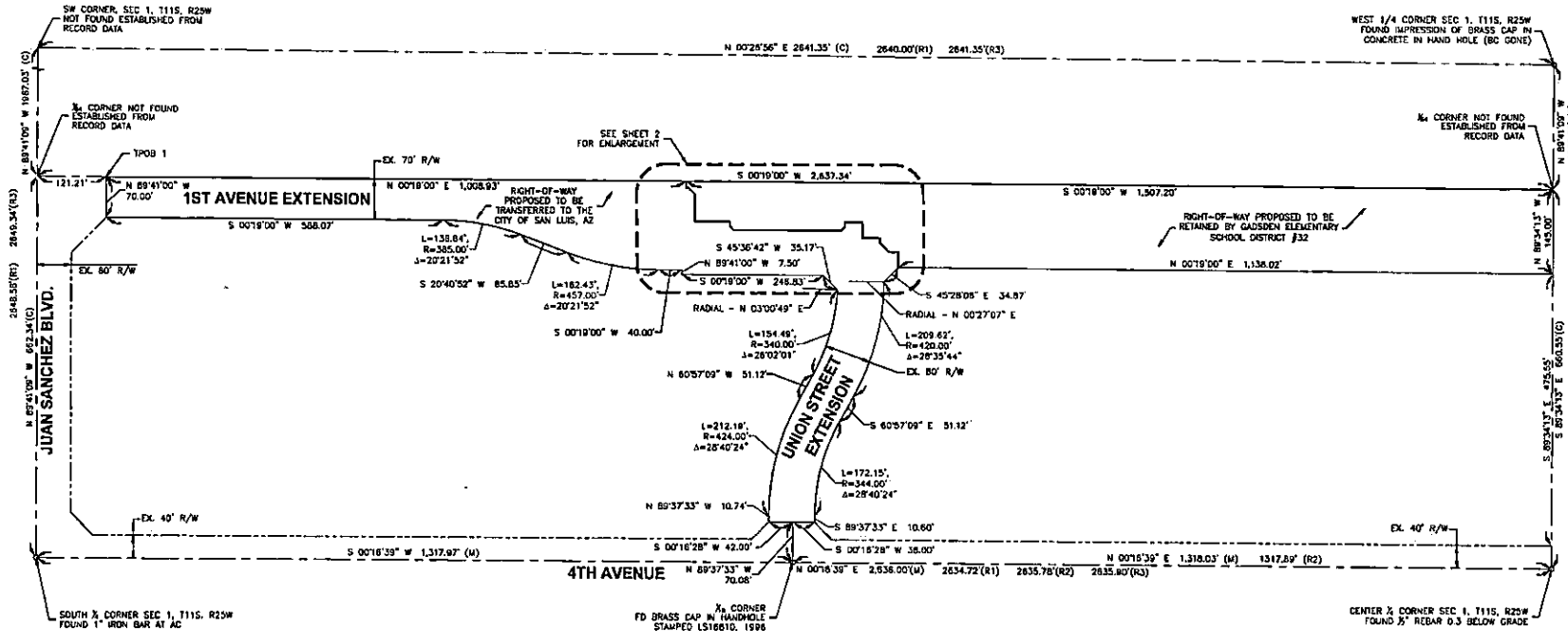
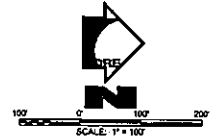
---	CENTERLINE
---	RIGHT-OF-WAY
---	EXISTING PROPERTY LINE
---	NEW PROPERTY LINE
○	FOUND MONUMENT (TYPE AS NOTED)
●	SET "X" REBAR WITH CAP "LS 48879" (OR AS NOTED)
(M)	MEASURED
(C)	CALCULATED
LTD	LOCAL TANGENT BEARING
YOR	YUMA COUNTY RECORDS



PREPARED BY
CORE ENGINEERING GROUP, PLLC
200 East 14th Street, Suite 100
Yuma, AZ 85354
V - 928.344.8831 F - 928.344.8832
www.CoreEngineeringGroup.com
Core Project No. #25-058

GADSDEN ELEMENTARY SCHOOL DISTRICT NO. 32 / CITY OF SAN LUIS

PROPOSED DIVISION OF ASLD R/W NO. 16-119662-00
LOCATED IN SECTION 1, TOWNSHIP 11 SOUTH, RANGE 25 WEST, GILA AND
SALT RIVER BASE AND MERIDIAN, CITY OF SAN LUIS, YUMA COUNTY, AZ



LEGEND

- CENTERLINE
- - - RIGHT-OF-WAY
- - - ASLD R/W LINE
- - - PROPOSED NEW DIVISION LINE
- FOUND MONUMENT (TYPE AS NOTED)
- SET 1/2" REBAR WITH CAP "LS 48578" (OR AS NOTED)
- (M) MEASURED
- (C) CALCULATED
- YOR YUMA COUNTY RECORDS
- TPOB TRUE POINT OF BEGINNING
- R1 D.L.M. DEPENDENT SURVEY AND RESURVEY OF TOWNSHIP 11 SOUTH, RANGE 25 WEST, G&SRM, FILED JANUARY 21, 1980
- R2 STATE PLAT NO. 17 - COMTE DE BIENESTAR AS RECORDED IN BOOK 11 OF PLAT, PAGES 86-88, YUMA COUNTY RECORDER
- R3 ALAN SANCHEZ BLVD. RESULTS OF SURVEY AS RECORDED IN FEE NO. 2015-00500, YUMA COUNTY RECORDER

DATE PREPARED

AUG 2025

SURVEY DATE

MAY, 2025

BASIS OF BEARINGS

GRID NORTH PER THE ARIZONA STATE PLANE COORDINATE SYSTEM
- WEST ZONE NAD 83

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE SURVEY AS SHOWN HEREON WAS MADE UNDER MY DIRECTORSHIP DURING MAY 2025 AND THAT ALL REGULATIONS AND REQUIREMENTS OF THE SURVEYOR REGISTRATION ACT OF YUMA COUNTY HAVE BEEN MET.



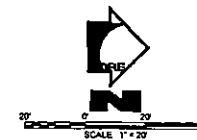
PREPARED BY

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Y - 928.344.8921 F - 928.344.8822
www.CoreEngineeringGroup.com
CoreProjectNo. 825-056

SHEET 1 OF 3

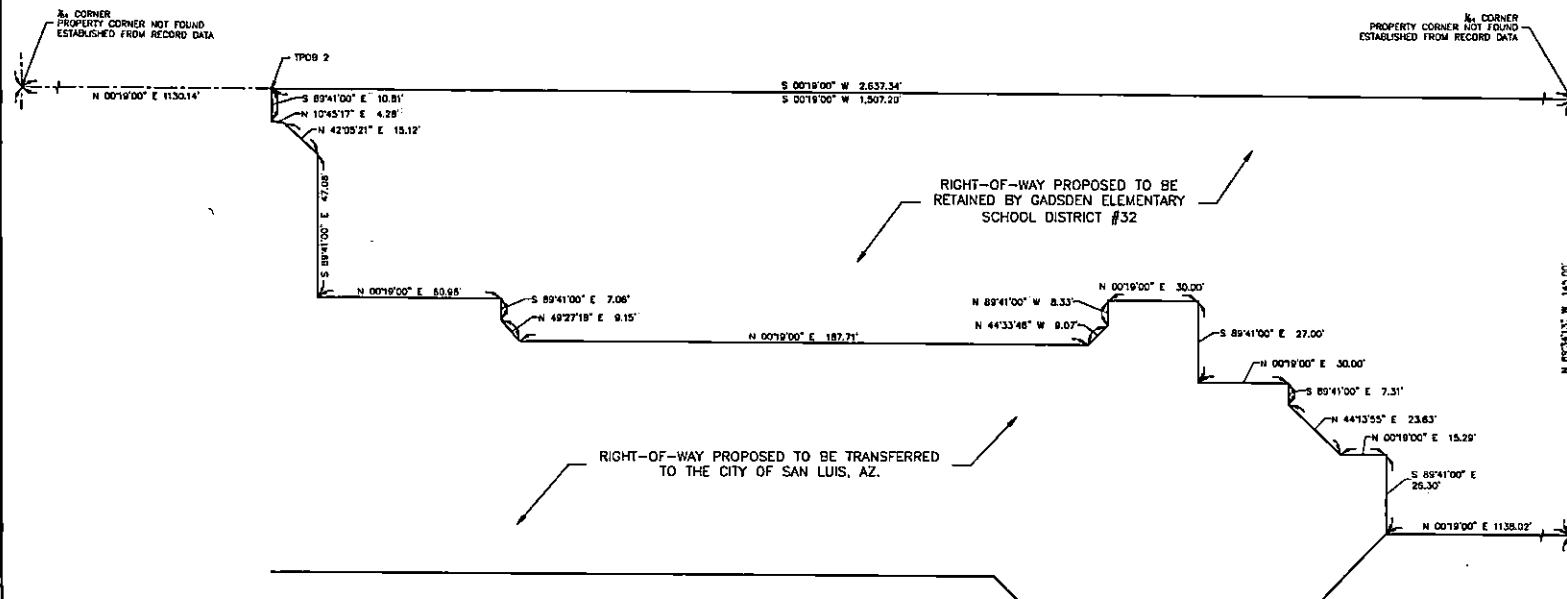
GADSDEN ELEMENTARY SCHOOL DISTRICT NO. 32 / CITY OF SAN LUIS

PROPOSED DIVISION OF ASLD R/W NO. 16-119662-00
LOCATED IN SECTION 1, TOWNSHIP 11 SOUTH, RANGE 25 WEST, GILA AND
SALT RIVER BASE AND MERIDIAN, CITY OF SAN LUIS, YUMA COUNTY, AZ



LEGEND

- CENTERLINE
- - - RIGHT-OF-WAY
- - - EXISTING PROPERTY LINE
- NEW PROPERTY LINE
- FOUND MONUMENT (TYPE AS NOTED)
- SET 'S' REBAR WITH CAP 'LS 46878' (OR AS NOTED)
- (M) MEASURED
- (C) CALCULATED
- LTD LOCAL TANGENT BEARING
- YCR YUMA COUNTY RECORDS



**PRELIMINARY PLAN
NOT FOR CONSTRUCTION**

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Core@Core-eng.com
Core Project No. 825-054

SHEET 2 OF 3

GADSDEN ELEMENTARY SCHOOL DISTRICT NO. 32 / CITY OF SAN LUIS

PROPOSED DIVISION OF ASLD R/W NO. 16-119662-00
LOCATED IN SECTION 1, TOWNSHIP 11 SOUTH, RANGE 25 WEST, GILA AND
SALT RIVER BASE AND MERIDIAN, CITY OF SAN LUIS, YUMA COUNTY, AZ

LEGAL DESCRIPTION 1 - CITY OF SAN LUIS

THAT PORTION OF THE EAST HALF OF THE SOUTH-WEST QUARTER OF SECTION 1, TOWNSHIP 11 SOUTH, RANGE 25 WEST, GILA & SALT RIVER BASE & MERIDIAN, YUMA COUNTY, ARIZONA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 1 (1" IRON BAR AT ASPHALT) WITH A BASIS OF BEARINGS TO THE CENTER QUARTER CORNER OF SAID SECTION 1 (5" REBAR 0.3 DOWN) OF N 00°16'39" E;

THENCE N89°41'09"W COINCIDENT WITH THE SOUTH LINE OF SAID SOUTH-WEST QUARTER A DISTANCE OF 662.34 FEET;

THENCE N00°19'00"E ALONG THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE SOUTH-WEST QUARTER A DISTANCE OF 121.21 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°19'00"E COINCIDENT WITH SAID WEST LINE A DISTANCE OF 1008.93 FEET;

THENCE S89°41'00"E A DISTANCE OF 10.81 FEET;

THENCE N10°45'17"E A DISTANCE OF 4.28 FEET;

THENCE S42°32'21"E A DISTANCE OF 15.12 FEET;

THENCE S89°41'00"E A DISTANCE OF 47.08 FEET;

THENCE N00°19'00"E A DISTANCE OF 60.06 FEET;

THENCE S89°41'00"E A DISTANCE OF 7.06 FEET;

THENCE N49°27'18"E A DISTANCE OF 6.15 FEET;

THENCE N00°19'00"E A DISTANCE OF 167.71 FEET;

THENCE S44°33'49"W A DISTANCE OF 8.01 FEET;

THENCE N89°41'00"W A DISTANCE OF 8.33 FEET;

THENCE N00°19'00"E A DISTANCE OF 30.00 FEET;

THENCE S89°41'00"E A DISTANCE OF 27.00 FEET;

THENCE N00°19'00"E A DISTANCE OF 30.00 FEET;

THENCE S89°41'00"E A DISTANCE OF 7.31 FEET;

THENCE N44°13'55"E A DISTANCE OF 22.63 FEET;

THENCE N00°19'00"E A DISTANCE OF 13.29 FEET;

THENCE S89°41'00"E A DISTANCE OF 28.36 FEET;

THENCE S45°28'00"E A DISTANCE OF 34.87 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT

TO WHICH A RADIAL LINE BEARS N00°27'07"E, HAVING A RADIUS OF 420.00 FEET;

THENCE COINCIDENT WITH THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 28°35'44" FOR A

DISTANCE OF 238.82 FEET;

THENCE S89°37'00"E A DISTANCE OF 51.12 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS

OF 344.00 FEET;

THENCE COINCIDENT WITH THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 25°40'24" FOR A

DISTANCE OF 172.15 FEET;

THENCE S89°37'33"E A DISTANCE OF 10.60 FEET;

THENCE S00°16'28"W A DISTANCE OF 80.00 FEET;

THENCE N89°37'33"W A DISTANCE OF 10.74 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A

RADIUS OF 434.00 FEET;

THENCE COINCIDENT WITH THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 29°40'24" FOR A

DISTANCE OF 212.18 FEET;

THENCE N60°57'09"W A DISTANCE OF 51.12 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A

RADIUS OF 340.00 FEET;

THENCE COINCIDENT WITH THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 26°07'01" FOR A

DISTANCE OF 154.49 FEET TO A POINT OF NON-TANGENCY TO WHICH A RADIAL LINE BEARS N03°00'49"E;

THENCE S45°36'42"W A DISTANCE OF 35.17 FEET;

THENCE S00°19'00"W A DISTANCE OF 248.03 FEET;

THENCE N89°41'00"W A DISTANCE OF 7.50 FEET;

THENCE S00°19'00"W A DISTANCE OF 40.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A

RADIUS OF 457.00 FEET;

THENCE COINCIDENT WITH THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 20°21'52" FOR A

DISTANCE OF 162.43 FEET;

THENCE S87°40'52"W A DISTANCE OF 85.85 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS

OF 355.00 FEET;

THENCE COINCIDENT WITH THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 20°21'52" FOR A

DISTANCE OF 136.84 FEET;

THENCE S00°19'00"W A DISTANCE OF 568.07 FEET;

THENCE N89°41'00"W A DISTANCE OF 70.00 FEET TO THE TRUE POINT OF BEGINNING.

CONSISTING OF 3.5813 ACRES, MORE OR LESS.

LEGAL DESCRIPTION 2 - GESD NO. 32

THAT PORTION OF THE EAST HALF OF THE EAST HALF OF THE SOUTH-WEST QUARTER OF SECTION 1, TOWNSHIP 11 SOUTH, RANGE 25 WEST, GILA & SALT RIVER BASE & MERIDIAN, YUMA COUNTY, ARIZONA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 1 (1" IRON BAR AT ASPHALT) WITH A BASIS OF BEARINGS TO THE CENTER QUARTER CORNER OF SAID SECTION 1 (5" REBAR 0.3 DOWN) OF N 00°16'39" E;

THENCE N89°41'09"W COINCIDENT WITH THE SOUTH LINE OF SAID SOUTH-WEST QUARTER A DISTANCE OF 662.34 FEET;

THENCE N00°19'00"E ALONG THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE SOUTH-WEST QUARTER A DISTANCE OF 1130.14 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°19'00"E A DISTANCE OF 1507.20 FEET;

THENCE S89°34'17"E A DISTANCE OF 145.00 FEET;

THENCE S00°19'00"W A DISTANCE OF 1130.02 FEET;

THENCE N89°41'00"W A DISTANCE OF 28.30 FEET;

THENCE S00°19'00"W A DISTANCE OF 15.29 FEET;

THENCE S44°13'55"W A DISTANCE OF 22.63 FEET;

THENCE N89°41'00"W A DISTANCE OF 7.31 FEET;

THENCE S00°19'00"W A DISTANCE OF 30.00 FEET;

THENCE N89°41'00"W A DISTANCE OF 27.00 FEET;

THENCE S00°19'00"W A DISTANCE OF 30.00 FEET;

THENCE S89°41'00"E A DISTANCE OF 8.33 FEET;

THENCE S44°33'46"E A DISTANCE OF 8.07 FEET;

THENCE S00°19'00"W A DISTANCE OF 167.71 FEET;

THENCE S49°27'18"W A DISTANCE OF 6.15 FEET;

THENCE N89°41'00"W A DISTANCE OF 7.06 FEET;

THENCE S00°19'00"W A DISTANCE OF 60.06 FEET;

THENCE S42°32'21"W A DISTANCE OF 15.12 FEET;

THENCE S10°45'17"W A DISTANCE OF 4.28 FEET;

THENCE N89°41'00"W A DISTANCE OF 10.81 FEET TO THE TRUE POINT OF BEGINNING.

CONSISTING OF 4.4665 ACRES, MORE OR LESS.

**PRELIMINARY PLAN
NOT FOR CONSTRUCTION**

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CoreProjectNo. 825-056

SHEET 3 OF 3

**PROPOSED DIVISION OF ASLD R/W NO. 16-119662-00
LOCATED IN SECTION 1, TOWNSHIP 11 SOUTH, RANGE 25 WEST, GILA AND
SALT RIVER BASE AND MERIDIAN, CITY OF SAN LUIS, YUMA COUNTY, AZ**

THAT PORTION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 11 SOUTH, RANGE 25 WEST, G&A & SALT RIVER BASE & MERIDIAN, YUMA COUNTY, ARIZONA DESCRIBED AS FOLLOWS:

THENCE N89°41'09"W COINCIDENT WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 662.34 FEET;
THENCE N00°18'00"E ALONG THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER A DISTANCE OF 121.21 FEET TO THE TRUE POINT OF BEGINNING;

CONSISTING OF 3.5913 ACRES, MORE OR LESS.

THAT PORTION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 11 SOUTH, RANGE 25 WEST, GILA & SALT RIVER BASE & MERIDIAN, YUMA COUNTY, ARIZONA DESCRIBED AS FOLLOWS:

THENCE N89°41'09"W COINCIDENT WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 862.34 FEET;
THENCE N00°18'00"E ALONG THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER A DISTANCE OF 1130.14 FEET TO THE TRUE POINT OF BEGINNING;

CONSISTING OF 4.4665 ACRES, MORE OR LESS



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www.CoreEngineeringGroup.com
Core@core-e-g.com
Core Project No. E25-058

TO BE COMPLETED BY ASSIGNOR(S) A.K.A. SELLER(S)

CERTIFICATION: Pursuant to A.R.S. Title 37 and the Rules of the Arizona State Land Department, A.A.C. Title 12, Chapter 5, you must complete the following information pertinent to you and sign the certification. **NOTE:** Applicant must complete item #1.

1. Is this application made in the name of: (Applicant must check one) ☐ Individual(s) ☐ Husband & Wife
☐ Corporation ☐ Ltd. Liability Co. ☐ Partnership ☐ Ltd. Partnership ☐ Estate ☐ Trust
☐ Joint Venture ☐ Municipality ☒ Political Subdivision ☐ Other (specify) Elementary School District

2. INDIVIDUAL(S) OR HUSBAND & WIFE: Complete the following for each applicant:

NAME	AGE	MARITAL STATUS

3. CORPORATION: Complete the following: N/A

- (A) Do you have authority from the Arizona Corporation Commission to transact business in the State of Arizona? Yes ☐ No ☐
 (B) Is the corporation presently in good standing with the Arizona Corporation Commission? Yes ☐ No ☐
 (C) In what state are you incorporated?
 (D) Is the legal corporate name and Arizona business address the same as stated in this application? Yes ☐ No ☐
 If no, state the Legal Corporate Name:

Address: (Street or Box Number) (City) (State) (Zip)

4. LIMITED LIABILITY COMPANY: Complete the following:

- (A) If an out-of-state limited liability company: Have you filed for a Certificate of Registration with the Arizona Corporation Commission? Yes ☐ No ☒
 (B) If an Arizona limited liability company: Have you filed Articles of Organization with the Arizona Corporation Commission? Yes ☐ No ☒
 (C) Are you authorized by the Arizona Corporation Commission to transact business in Arizona? Yes ☐ No ☐

5. PARTNERSHIP OR JOINT VENTURE: Complete the following for each authorized partner or principal:

NAME	ADDRESS	AGE	MARITAL STATUS

6. LIMITED PARTNERSHIP: Is this limited partnership on file with the Arizona Secretary of State? Yes ☐ No ☐
 Complete the following for the authorized general partner(s) only:

GENERAL PARTNER(S) NAME	BUSINESS ADDRESS

7. ESTATE: Complete the following and attach a copy of the court or estate document(s):

Name of the court appointed administrator or personal representative:
 List the type and date of issuance of the court or Estate document: (Type of Document) (Date issued)

8. TRUST: (A) Complete the following pursuant to A.R.S. § 33-404, for each beneficiary of the Trust:

NAME	ADDRESS	AGE	MARITAL STATUS

or (B) Identify the Trust document by title, document number, and county where document is recorded:

9. I HEREBY CERTIFY, UNDER PENALTY OF PERJURY, THAT THE INFORMATION AND STATEMENTS CONTAINED HEREIN, TOGETHER WITH ALL EXHIBITS AND ATTACHMENTS ARE TRUE, CORRECT AND COMPLETE AND THAT I/WE HAVE AUTHORITY TO SIGN THIS DOCUMENT.

SIGNATURE(S)

Gadsden Elementary School District
 (Name of Corporation, Partnership, etc.) Signature of Assignor (Individual, Trustee, Personal Representative, etc)

 Signature Title Superintendent Signature of Assignor (Individual, Trustee, Personal Representative, etc)

(Signatures must be notarized on page 4)

ASSIGNOR(S) A.K.A. SELLER(S)
NOTARY ACKNOWLEDGMENT

STATE OF ARIZONA)
County of Yuma) ss.

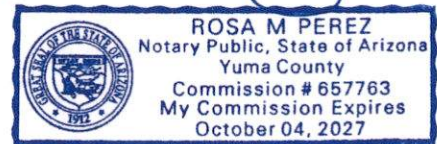
On this 30 day of April, 2020 before me, a Notary Public within and for said
County, personally appeared Lizette M. Esparza

and known to me to be the person(s) described in and who executed the same as hee free act and deed.
(his/her/their)

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 10/4/2027

Rosa M Perez
Notary Public



STATE OF ARIZONA)
County of _____) ss.

On this _____ day of _____, 20____ before me, a Notary Public within and for said
County, personally appeared _____

and known to me to be the person(s) described in and who executed the same as _____ free act and deed.
(his/her/their)

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: _____

Notary Public

TO BE COMPLETED BY ASSIGNEE(S) A.K.A. BUYER(S)

CERTIFICATION: Pursuant to A.R.S. Title 37 and the Rules of the Arizona State Land Department, A.A.C. Title 12, Chapter 5, you must complete the following information pertinent to you and sign the certification. **NOTE:** Applicant must complete item #1.

1. Is this application made in the name of: (Applicant must check one) ☐ Individual(s) ☐ Husband & Wife
☐ Corporation ☐ Ltd. Liability Co. ☐ Partnership ☐ Ltd. Partnership ☐ Estate ☐ Trust
☐ Joint Venture ☒ Municipality ☐ Political Subdivision ☐ Other (specify) _____

2. **INDIVIDUAL(S) OR HUSBAND & WIFE:** Complete the following for each applicant:

NAME	AGE	MARITAL STATUS
_____	_____	_____
_____	_____	_____

3. **CORPORATION:** Complete the following:

- (A) Do you have authority from the Arizona Corporation Commission to transact business in the State of Arizona? Yes ☐ No ☐
 (B) Is the corporation presently in good standing with the Arizona Corporation Commission? Yes ☐ No ☐
 (C) In what state are you incorporated? _____ Yes ☐ No ☐
 (D) Is the legal corporate name and Arizona business address the same as stated in this application? Yes ☐ No ☐
 If no, state the Legal Corporate Name: _____

Address: _____
 (Street or Box Number) (City) (State) (Zip)

4. **LIMITED LIABILITY COMPANY:** Complete the following:

- (A) If an out-of-state limited liability company: Have you filed for a Certificate of Registration with the Arizona Corporation Commission? Yes ☐ No ☒
 (B) If an Arizona limited liability company: Have you filed Articles of Organization with the Arizona Corporation Commission? Yes ☐ No ☒
 (C) Are you authorized by the Arizona Corporation Commission to transact business in Arizona? Yes ☐ No ☒

5. **PARTNERSHIP OR JOINT VENTURE:** Complete the following for each authorized partner or principal:

NAME	ADDRESS	AGE	MARITAL STATUS
_____	_____	_____	_____
_____	_____	_____	_____

6. **LIMITED PARTNERSHIP:** Is this limited partnership on file with the Arizona Secretary of State? Yes ☐ No ☐

Complete the following for the authorized general partner(s) only:

GENERAL PARTNER(S) NAME	BUSINESS ADDRESS
_____	_____
_____	_____

7. **ESTATE:** Complete the following and attach a copy of the court or estate document(s):

Name of the court appointed administrator or personal representative: _____
 List the type and date of issuance of the court or Estate document: _____
 (Type of Document) (Date issued)

8. **TRUST:** (A) Complete the following pursuant to A.R.S. § 33-404, for each beneficiary of the Trust:

NAME	ADDRESS	AGE	MARITAL STATUS
_____	_____	_____	_____
_____	_____	_____	_____

or (B) Identify the Trust document by title, document number, and county where document is recorded: _____

9. I HEREBY CERTIFY, UNDER PENALTY OF PERJURY, THAT THE INFORMATION AND STATEMENTS CONTAINED HEREIN, TOGETHER WITH ALL EXHIBITS AND ATTACHMENTS ARE TRUE, CORRECT AND COMPLETE AND THAT I/WE HAVE AUTHORITY TO SIGN THIS DOCUMENT. **SIGNATURE(S)**

City of San Luis _____ Signature of Assignee (Individual, Trustee, Personal Representative, etc)
 (Name of Corporation, Partnership, etc.)
City Manager _____ Signature of Assignee (Individual, Trustee, Personal Representative, etc)
 Signature Title

(Signatures must be notarized on page 6)

ASSIGNEE(S) A.K.A. BUYER(S)
NOTARY ACKNOWLEDGMENT

STATE OF ARIZONA)
) ss.
County of Yuma)

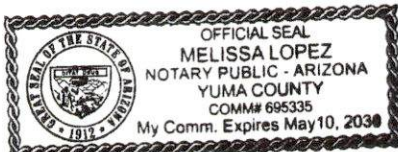
On this 10th day of September, 2020 before me, a Notary Public within and for said
County, personally appeared Jenny Torres

and known to me to be the person(s) described in and who executed the same as her free act and deed.
(his/her/their)

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 5/10/2030

Melissa Lopez
Notary Public



STATE OF ARIZONA)
) ss.
County of _____)

On this _____ day of _____, 20____ before me, a Notary Public within and for said
County, personally appeared _____

and known to me to be the person(s) described in and who executed the same as _____ free act and deed.
(his/her/their)

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: _____

Notary Public

REQUIRED INFORMATION:

The following information must be provided to assist the Department in processing your application and returning all documents to the correct individual or firm.

APPLICATION SUBMITTED BY:

Gadsden Elementary School

(Name of individual and/or firm)

District #32

P.O. Box 6870

Mailing Address

San Luis AZ 85349

City

State

Zip

Omar Velazquez 928 627 6570

Contact Person

Phone

ovelasquez@gesd32.org

Email Address (optional)

RETURN COMPLETED ASSIGNMENT TRANSACTION TO:

City of San Luis

(Name of individual and/or firm)

P.O. Box 1170

Mailing Address

San Luis AZ 85349

City

State

Zip

Eulogio Vera 928 341 8520

Contact Person

Phone

EVERA@sanluisaz.gov

Email Address (optional)

IMPORTANT NOTICE: Your application will be rejected and the non-refundable filing fee will be forfeited if this application is submitted without the required documents, notarized signatures and all pertinent questions answered.

ASSIGNEE (BUYER) READ CAREFULLY:

Pages 8 through 14 are specific questions that are required to be answered by the Assignee (Buyer) and returned with the application. Complete only the appropriate pages which pertain to the specific type of lease or permit being assigned.

Grazing Complete Pages 8, 9 & 14

Commercial Complete Pages 10 & 11

Homesite Complete Page 12

Agriculture Complete Pages 13 & 14

Right-of-Way You may discard pages 8-14

Minerals/Oil & Gas You may discard pages 8-14

All applicants must complete the Environmental Disclosure Questionnaire.

ARIZONA STATE LAND DEPARTMENT ENVIRONMENTAL DISCLOSURE QUESTIONNAIRE
These two pages are part of the application - DO NOT DETACH.

The purpose of this questionnaire is to give the Department an opportunity to detect proposed land uses that may have potential environmental impacts and risks, and to consider these impacts and risks in the processing of the application.

If you have questions regarding this questionnaire, please contact the State Land Department, Environmental Section at (602) 542-2119. Other Federal, State, County and local agencies may also need to be contacted regarding environmental regulations.

PLEASE INDICATE BELOW THE TYPE(S) OF POTENTIAL ENVIRONMENTAL IMPACTS FROM YOUR CURRENT OR PROPOSED USE:

<u>YES</u>	<u>NO</u>	<u>WILL YOUR USE INVOLVE:</u>	<u>TYPE OF ENVIRONMENTAL IMPACT</u>
___	☒	<u>WASTE TIRES</u> The collection of waste tires? If yes, explain: _____	
___	☒	<u>LEAD ACID BATTERIES</u> The sale and disposal of lead acid batteries? If yes, explain: _____	
___	☒	<u>DISCHARGE IMPACTING GROUNDWATER</u> Generating a discharge that may potentially impact groundwater? If yes, explain: _____	
___	☒	<u>PESTICIDES?</u> If yes, explain use: _____	
___	☒	<u>DRY WELLS?</u> If yes, ADEQ Registration #(s): _____	
___	☒	<u>POTABLE WATER (DRINKING WATER) SYSTEMS?</u> If yes, explain: _____	
___	☒	<u>WASTEWATER COLLECTION AND TREATMENT SYSTEMS</u> Wastewater collection and/or treatment? If yes, explain: _____	
___	☒	<u>AIR CONTAMINANTS/AIR POLLUTION CONTROL</u> Air contaminant emissions? If yes, explain: _____	
___	☒	<u>SOLID WASTE - GENERAL</u> Solid waste generation, transportation, treatment, recycling, storage or disposal? If yes, explain: _____	
___	☒	<u>SOLID WASTE - MEDICAL WASTE</u> Medical waste generation, transportation, treatment, recycling, storage or disposal? If yes, explain: _____	
___	☒	<u>SOLID WASTE - SEWAGE SLUDGE/SEPTAGE</u> (Septic Tank Waste) Sewage sludge/septage generation, transportation, treatment, storage, use or disposal? If yes, explain: _____	
___	☒	<u>USED OIL</u> Used oil generation, transportation, storage, recycling, use, disposal, marketing or burning? If yes, explain: _____	
___	☒	<u>RECYCLING ACTIVITIES?</u> If yes, explain: _____	
___	☒	<u>SPECIAL WASTE</u> Special waste (asbestos, motor vehicle shredding waste) generation, transportation, treatment, recycling, storage or disposal? If yes, explain: _____	
___	☒	<u>HAZARDOUS WASTE GENERATOR</u> Generating hazardous waste? If yes, explain: _____	
___	☒	<u>HAZARDOUS WASTE TREATMENT, STORAGE, OR DISPOSAL?</u> If yes, explain: _____	

(OVER)

YES	NO	WILL YOUR USE INVOLVE:	TYPE OF ENVIRONMENTAL IMPACT																		
	☒	HAZARDOUS WASTE TRANSPORTATION? If yes, explain: _____																			
	☒	UNDERGROUND STORAGE TANK (UST)? If yes, explain: _____																			
	☒	ABOVEGROUND STORAGE TANK (AST)? If yes, explain: _____																			
	☒	HAZARDOUS SUBSTANCES? If yes, explain: _____																			
	☒	CURRENTLY UNCLASSIFIED WASTE Will your use involve currently unclassified waste containing the following? (A.R.S. §49-854). If yes, check appropriate waste category: <table border="0" style="width: 100%;"> <tr> <td>☐ Polychlorinated biphenyls (PCBs)</td> <td>☐ Oil and gas exploration drilling muds</td> <td>☐ Petroleum contaminated soil</td> </tr> <tr> <td>☐ Incinerator ash</td> <td>☐ Categorical industrial pretreatment sludge</td> <td>☐ Commercial/industrial septage</td> </tr> <tr> <td>☐ Petroleum refining waste</td> <td>☐ Radioactive waste</td> <td>☐ Used Antifreeze</td> </tr> <tr> <td>☐ Slag and refractory material</td> <td>☐ Uranium ore tailings</td> <td>☐ Contaminated process equipment</td> </tr> <tr> <td>☐ Precious metals recycling</td> <td>☐ Industrial catalysts</td> <td>☐ Industrial Sludges</td> </tr> <tr> <td>☐ Aluminum dross</td> <td>☐ Industrial sands (excluding mining or mineral processing operation)</td> <td></td> </tr> </table>		☐ Polychlorinated biphenyls (PCBs)	☐ Oil and gas exploration drilling muds	☐ Petroleum contaminated soil	☐ Incinerator ash	☐ Categorical industrial pretreatment sludge	☐ Commercial/industrial septage	☐ Petroleum refining waste	☐ Radioactive waste	☐ Used Antifreeze	☐ Slag and refractory material	☐ Uranium ore tailings	☐ Contaminated process equipment	☐ Precious metals recycling	☐ Industrial catalysts	☐ Industrial Sludges	☐ Aluminum dross	☐ Industrial sands (excluding mining or mineral processing operation)	
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		If checked, explain waste generation process: _____																			
		SUPERFUND SITES Is the State Trust land located in a National Priority List (NPL, Federal Superfund) area or in a Water Quality Assurance Revolving Fund (WQARF, State Superfund) study area? If yes, NPor WQARF area name: _____																			
		LAND DISTURBANCE If land disturbance will occur, will it be on previously undisturbed land? If yes, explain: _____																			
		WATER WELLS Are there open and/or abandoned water wells on the property? If yes, submit a site diagram showing location(s) and use(s).																			
		ADJACENT LAND USES To the best of your knowledge, are adjacent lands subject to any of the above-referenced environmental impacts? If yes, explain: _____																			
		ON-SITE INSPECTION/ENVIRONMENTAL ASSESSMENT To the best of your knowledge, has an on-site inspection and/or an environmental site assessment been performed at this location? If yes, explain: _____																			
		PREVIOUS ENVIRONMENTAL IMPACT To the best of your knowledge, has any environmental impact been reported previously to ADEQ? If yes, explain: _____																			

ADDITIONAL COMMENTS: